



Metcalfe & Company, inc.

Brian P. Metcalfe

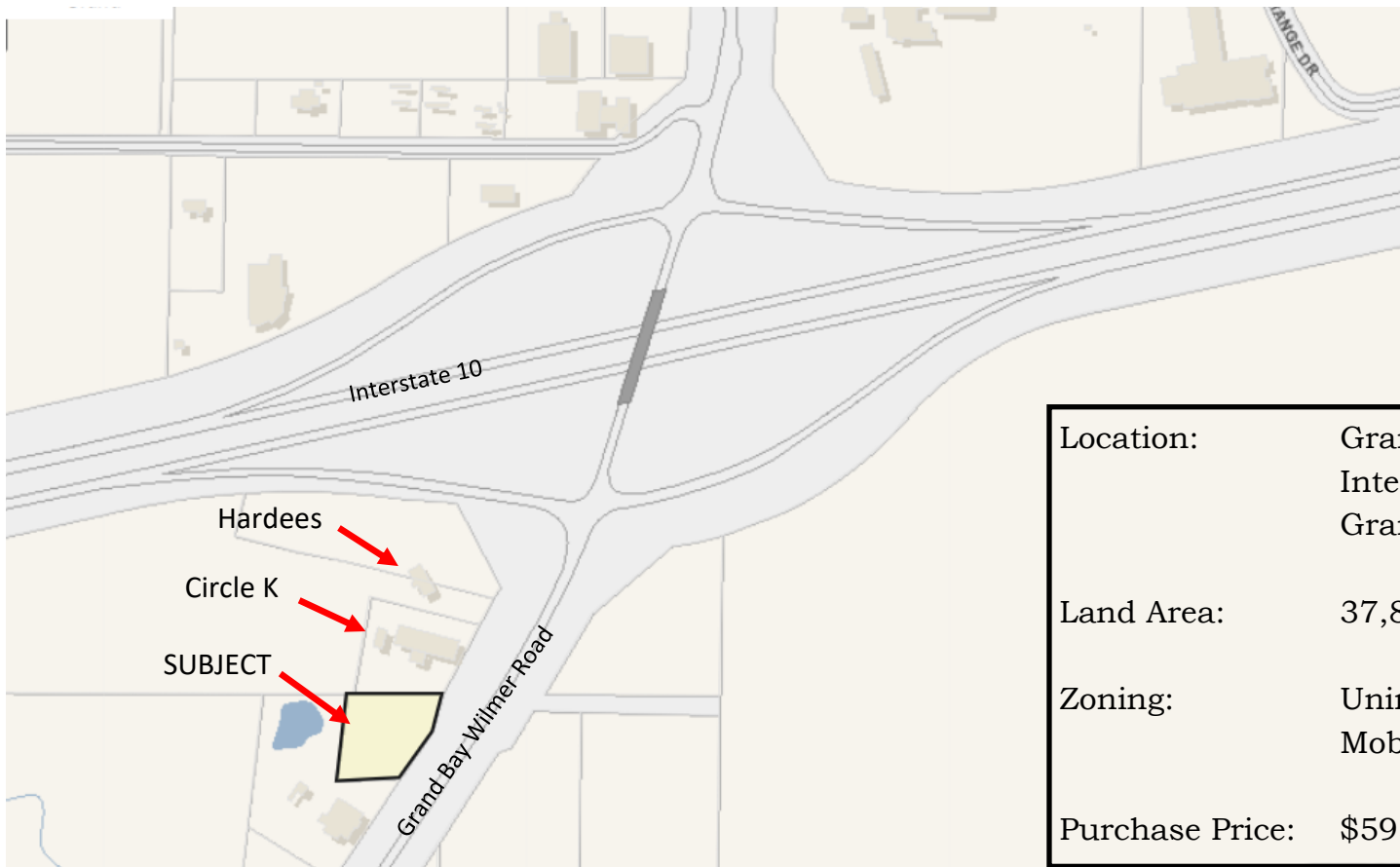
251-432-2600 251-433-4478 fax

brian@metcalfec.com

Post Office Box 2903, Mobile, AL 36652

FOR SALE

Interstate 10 and
Grand Bay Wilmer Road Site



Location: Grand Bay Wilmer Road @
Interstate-10
Grand Bay, Alabama

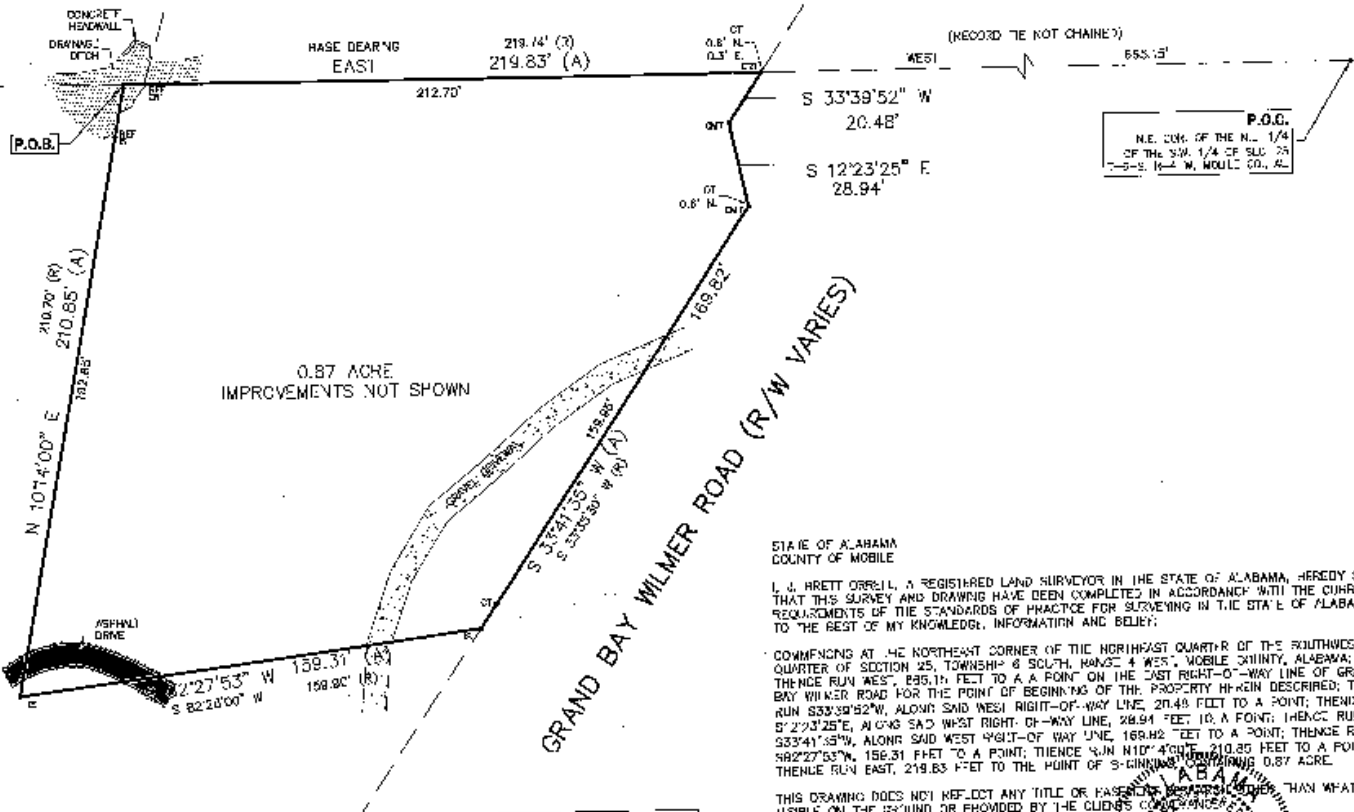
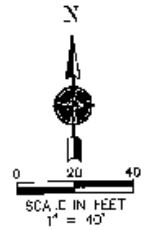
Land Area: 37,897.20± square feet

Zoning: Unincorporated area of
Mobile County

Purchase Price: \$595,000

The information provided for by the company is subject to errors, omissions, changes, prior sale or lease and withdrawal from the market without notice by the owner. This information has been gathered from sources that are deemed to be reliable, however there is no warranty or guarantee to its accuracy or validity. Subject property is owned or partially owned by a Licensed Real Estate Broker in the State of Alabama.

Circle K



LEGEND

- OT - CRIMP TOP IRON PIPE FOUND
- OT - OPEN TOP IRON PIPE FOUND
- CR1 - 1/2" CAPPED REBAR FOUND (R/S)
- IS - 1/2" CAPPED REBAR IRON SET (POLYMER CADDISOLS)
- POB - POINT OF BEGINNING
- POC - POINT OF COMMENCING
- (R) - RECORD
- (A) - ACTUAL

NOTES

1. TYPE OF SURVEY: BOUNDARY
2. BEARING EAST-D ON RECORD PLAT

STATE OF ALABAMA
COUNTY OF MOBILE

I, J. BRETT ORREN, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY STATE THAT THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 SOUTH, RANGE 4 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN WEST, 235.14 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF GRAND BAY WILMER ROAD FOR THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN S33°39'52"W, ALONG SAID WEST RIGHT-OF-WAY LINE, 20.48 FEET TO A POINT; THENCE RUN S12°23'25"E, ALONG SAID WEST RIGHT-OF-WAY LINE, 28.94 FEET TO A POINT; THENCE RUN S33°41'33"W, ALONG SAID WEST RIGHT-OF-WAY LINE, 169.82 FEET TO A POINT; THENCE RUN S82°27'53"W, 159.31 FEET TO A POINT; THENCE RUN N101°4'00"E, 210.85 FEET TO A POINT; THENCE RUN EAST, 219.83 FEET TO THE POINT OF BEGINNING, CONTAINING 0.87 ACRE.

THIS DRAWING DOES NOT REFLECT ANY TITLE OR EASES OR INTERESTS OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLUB'S CONSTITUTION.

ACCORDING TO MY SURVEY THIS IS THE 1614 DAY OF JUNE A.D. 2014

J. BRETT ORREN, P.L.S., ALA. REG. NO. 31838-5



D02

FIELD NO. N/A
JOB# 1501-07
FILE NAME: 1501_07_3-(31)
MOBILE COUNTY
3568 JACKSON RD.
MOBILE, AL 36619
PHONE: (251) 686-2310
FAX: (251) 686-1762
WWW.POLYSURVEYING.COM

POLY
SURVEYING | ENGINEERING

BALDWIN COUNTY
28810 TIMMY DR, SUITE F
DAPHNE, AL 36528
PHONE: (251) 628-5905
FAX: (251) 628-7581
EMAIL: INFO@POLYSURVEYING.COM

SCALE: 1" = 40'
DATE: 01-15-2014
DRAWN BY: C.O.
DATE SURVEYED: 01-15-2014
CHECKED BY: S.V.D.

NOTE: ONLY ORIGINAL EMBOSSED DRAWINGS ARE TO SCALE
C:\Users\jbr\Documents\2014\1501\1501_07.dwg, Jan 16, 2014, 12:32:10PM, user

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